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FOREIGN LETTERS.—No. 15323

Bishop of St Johns

2 July 1883

Before Standing Committee 18 Oct. 1883

CONTENTS.

1 Thanks for grant for 1884.

2 Electing Rev. B. Key as Coadjutor [illegible] Society [illegible] income?

3 Visit to Clydesdale – confirmed 92 natives.

FOREIGN LETTERS.—No. 15373

139

Bishop of St Johns

2 July 1883

Before Standing Committee 18 Oct. 1883

CONTENTS.

1 Thanks for Grant for 1884.

2 Election of Rev. B. Key as Coadjutor Bishop – could the Society supplement the Episcopal income?

3 Visit to Clydesdale – confirmed 92 natives.

Kaffraria recd I

T C

187. Port St. Johns S.A.
via Kokstad Town
2 July 1883 1883 141

(141)

My dear Mr. Tucker

I found your letter of May 11th waiting for me on my return from a visit to the North of the Diocese, eight days ago.

I am very thankful for the renewal of the Society's Block Grant to the Diocese for 1884; and an extra grant of £200 for buildings destroyed at St Athanasius & St. Augustines during the native insurrection.

Are we at liberty to draw the amount at once? Both Mr. Key & Mr. Green have incurred & are still incurring much expense in the case.

I presume that Archdeacon Waters whose duty it was, informed you that the Revd. B. Key of St. Augustines has been duly elected to be my Coadjutor; and his election been confirmed by the Bishops of the Province. The consecration is to take place at Umtata, next month. I am quite satisfied with the result of the election. I believe he will be a real sympathetic fellow-worker.

What is it usual for the Society to do in such a case? In concurrence with the Episcopal Church of Scotland. I leave to Mr. Key, the Salary £500 p.a provided by the C of S. for the Diocese I am to receive £300 p.a. The income £500 is small enough for the Coadjutor Bishop. See the statements made by Pretoria as to his expenses, which I can quite understand and sympathise with. I think it is difficult for you in England to understand how arduous the work is in such dioceses as this, with so few men, many

of them inferior, the poverty of the people, and the extent of the country. As to myself, I shall probably be able to manage, if I have no travelling expenses, or if I am not obliged to expend much capital in reaching & settling at my ultimate destination. It has already cost me much to come to and reside at this place. I should be glad if the Society could do something for us. I sent you some little time ago, a statement showing what property I had given, or raised for the Church during my 30 years' Mission Life. I have received very little from S.P.G for public buildings (Churches, School, or Parsonages), from S.P.C.K for public buildings only; but nothing from either to provide myself with residences at the several mission centres I have formed.

During my late visit I confirmed at Clydesdale

24 Griquas.
68 Natives
2 European
94

There were 100 communicants at one service. I held also a native Conference on Native Marriages, Divorce &c. It was extremely interesting and important; whilst it showed the increasingly higher sense of the duties of Social life which is growing up in the native mind.

I bore the journey very well, & really returned to Port St. Johns, stronger & fresher than when I left.

I am

Yours faithfully

Henry St. John's

EIGN LETTERS.—No. 143

ST. JOHN'S.

[1.] BISHOP KEY, 8 November, 1883 (23733):

1. Applies for renewal of block grant.

2. Visitation of St. Mark's district—illness of Archdeacon Waters.

3. Health of Bishop Callaway.

Before Standing Committee 31 Jan 1884

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Umtata 23733

November 8. 1883.

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To the Secretaries

S.P.G.

My dear Sir,

I enclose a Schedule filled up, giving the aided Missions of the diocese, with funds, & expenditure &c. and I beg to request that the grant be renewed for the ensuing year.

I am

My dear Sir

Yrs faithfully

Bransby Key

{ Coadj. Bishop

{ for the Diocesan.

M.F.
× Copied
Cop. in Kaffraria I 192 Lett 23733 147

Umtata
Nov. 8. 1883.

My dear Mr. Tucker,

Your kind letter of congratulations and good wishes came into my hand on Saturday when I arrived here; thank you very much for the sympathy wh. prompted it: indeed the kindness of sympathies which we meet with from home go far to lighten our burden in this arduous, but most interesting and engrossing work.

You will be very sorry to hear, that I was called down suddenly to the severe illness of my father in law Archdeacon Waters: and although when I left some 3 weeks ago he

seemed much improved, and the doctors gave me hope that he only wanted rest and careful diet; today I hear worse accounts of him, indeed that he seems sinking.

I ~~own~~ am starting tomorrow for Port S. Johns where the Bp is, & have telegraphed to East London for latest news of the Archdeacon (he is there at E.L.) & if I may have to return if I get bad news.

I had a most delightful and encouraging tour through that end of the diocese, in the Archdeacon's district, confirming 280 candidates. detail I will give you another

time: the more I see of his work the more I marvel, he has of late been most ably seconded by the native Priest, Peter Masiza: who seems looked up to by both black & white: it has encouraged me more than any ride I have taken.

We shall ill spare him if God takes him. —

The Bishop has not been well, it was most unfortunate that I had to go when I did, as he wanted to meet me here, about some business matters; & Umtata does not suit him: however I hope to settle all satisfactorily down at St John's I think his going to Clydesdale will suit him, it is the best plan; St John's is too difficult of access & isolated.

Believe me with kindest regards to Mrs Kennedy [?]

Yrs very truly

Bransby Key.

Rev H W Tucker

REIGN LETTERS.—No.

ST. JOHN'S.

]. BISHOP KEY, 31 Dec. 1883 (4032):

ports on his visitation of the Diocese. Wants a Grant for Cala.

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Before Standing Committee 3 April 1884

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(C)

writing to S. P. G., ... of this margin.

Kaffraria Recd 1/X
196.
Blue

E 032
1884

Society for the Propagation of the Gospel in Foreign Parts.

Diocese of St Johns Kaffraria

Report of Rev. Bishop Key ~~Missionary at~~

~~for the Quarter ending~~ year ending Dec 31 1883.

in accordance with the Society's Circular of August 1873, paragraph 3.

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Reverend and dear Sir,

As I have visited nearly every station in the diocese since my consecration in August, I may be qualified to speak of the work going on in the different parts, the progress and the changes which ~~are~~ are becoming apparent, in the nature of the work.

~~At~~ Of the Umtata itself where I live little need be said; we all feel the loss of a kind friend and father in Bishop Callaway; a loss which in some ways may never be replaced: the work there however in some respects is prospering: the itinerating work among the traders, has been thoroughly well organized by Mr Gibson, and although he is leaving us for ~~the~~ more directly missionary (native) work, I trust we shall still be enabled to carry it on: he has been started 4 services a month in different parts of Tembuland and Pondoland: and the congregation have promised £50 a year towards ~~for~~ the support of an itinerant clergyman, whose headquarters for the present will be at Umtata.

The native boarding school under Mr Cameron I will not speak of at present, nor the workshops, both are doing good work; the native location attached to the town where the servants and labourers live, has had some I may say a good deal of attention

paid visit during the year: it is generally a work especially in a newly established township like the Umtata, a number of people come together, with no ties to bind them together, merely for the sake of the wages offered by the white people, they assume European clothing for the time, and a few European habits, chiefly the worst, and are without the ordinary native restrictions and laws, which work fairly among them at home, and the place becomes the scene of all sorts of orgies, native dances and European drunkenness & harlotry, here vie with each other. For some time there has been a weekly service established there, for the people will not come to Church, but of late I hear that the preaching of a young catechist a theological student, has been having some effect, and the tone of the place is improving. I hope this may continue.

I really can only speak of the Umtata from memory and hearsay, for since October 8 I have been constantly on the move: I was on that day telegraphed for to come this way and see our dear Archdeacon Waters, and followed him down to East London, where I spent a few days with him, he was then more or less on what proved to be his deathbed, I left him to go round his district, confirming at his different outstations: in all I confirmed 290 candidates. I travelled with Rev P.K. Masiza his assistant priest, and I was much struck with the general tone of good feeling existing between Europeans and native Xtians, and the respect with which Masiza is regarded by the white people: at one place he holds service for them in the magistrate's office; and he presented 8 European candidates, who were confirmed among the natives at the native service: he was extremely

S. P. G.,
of this

Society for the Propagation of the Gospel in Foreign Parts.

Diocese of

Report of Rev. Missionary at

for the Quarter ending 188

in accordance with the Society's Circular of August 1873, paragraph 3.

asked to stay and dine, and pressed to do so at the traders house, but generally preferred going among his native brethren: the archdeacon has had in him an able active and good man, as his assistant: he requires more the bridle than the spur: he puts his finger on a delinquent with unerring accuracy, and as usual among native clergy, he spares not.

I visited with him a new township, just beginning under the auspices of Mr. Chas. Levey, the archdeacon's old neighbour & friend at Southeyville who has now gone to the Cala on the Tsomo river; we had English service, and talked about a resident clergyman who will be much needed, but the question was postponed to my next visit which will I hope take place on the 17th of the month, when I am intending to be present at a very interesting ceremony, the opening of an agricultural hall built by the natives alone.

The natives on the district, are placed there on a different tenure of the land, from others. They are men of good character selected by Mr Levey, and they live in villages, or collections of villages, the arable land being divided and surveyed, and let out to the people at a yearly rental by the government: it is the first departure in these parts from the old

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tribal tenure, under which the chief or head man is considered to be the owner of the ground, and each family cultivates as much as he likes or can secure: the new plan has interested me very greatly, and I readily accepted Mr Levey's invitation to be present at the opening of the new building, which the people have built, ostensibly for agricultural shows but I think there is a certain undercurrent of feeling that thereby their political rights ~~and~~ may be better upheld, and their wishes and voice in the government of the country be better heard: they want I am speaking of the Fingoes, and these are all Fingoes, ~~to~~ to be represented in the government of the country: and I think they are quite right, it is a most healthy sign.

I was away at the time of the death of the dear Archdeacon, at the [illegible] other end of the diocese at Kokstad. Of course it has been a feeling of regret that his remains were not buried here at S. Mark's: but it was impossible. However, now that I have ~~[illegible]~~ returned on a visit here, I find a strong feeling among all sections of the community, both white & black, to convey them there and ~~bring them~~ raise a ~~under a~~ memorial church over them. There was a meeting yesterday of the European part to start the thing, and £150 was subscribed among the few present, at once, ~~[illegible]~~ ~~[illegible]~~ and I hope that a really good substantial church of stone will be built in the course of the next year or two.

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Society for the Propagation of the Gospel in Foreign Parts.

Diocese of St Johns.

Report of Rev. Bishop Key. *Missionary at*

for the Quarter ending 188 5

in accordance with the Society's Circular of August 1873, paragraph 3.

My chief object in coming here immediately after my return from the northern end of of the diocese, was to meet the teachers and chief workers of this large district, to condole with them & encourage them in their bereavement, they all looked on him as a father. We had a very nice meeting, on Dec 28, nearly 40 were present; there was a celebration in the morning, and we met at 9; they read their reports, & after discussing a few matters of detail; I brought forward a matter which has been on my mind for some time, the question of purity among the younger members of the flock. Among all half civilized communities this is a burning question for the church: much evil goes on below the surface, of which we white missionaries know but little. I impressed upon them that they are the custodians to a great extent of the flock, and the necessity of they themselves being pure. I hope to be able to have a mission among the different congregations with the special object toward the end of the summer: and start a guild for the promotion of purity among the girls. I thought that some stimulating action of this sort, apart from its importance in itself, would be the best means of letting them see that the archdeacon's work was not to be allowed to languish.

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Society for the Propagation of the Gospel in Foreign Parts.

Diocese of St Johns.

Report of Rev. Bishop Key. Missionary at

for the Quarter ending 188

in accordance with the Society's Circular of August 1873, paragraph 3.

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Society for the Propagation of the Gospel in Foreign Parts.

Diocese of St Johns

Report of Rev. Bishop Key Missionary at

~~for the Quarter ending~~ 1883

in accordance with the Society's Circular of August 1873, paragraph 3. 6

I had made my way to St Marks, through Butterworth and Idutywa, and other places in Mr Coakes district, which formerly formed part of the Archdeacons.

We opened a church at Idutywa; there was a meeting after the opening service, and £100 was collected given partly by Europeans and partly by natives to clear off the debt; Mr Coakes will doubtless give you the details, I can only say that there was a very nice feeling displayed of unanimity amongst the various races represented: both black and white attended the services; and regular services are held on Sundays in both English & Kaffir.

At Butterworth the foundation stone of a new church was laid, by Mrs Hook the wife of the chief Magistrate Capt Hook, who occupies the post of our old friend Capt Blyth, now in Basuto land: here about £80 was laid on the stone. Services were held in the ~~magistrates~~ office of the magistrate Mr Thos. Merriman son of the late Bishop.

From Butterworth Mr Coakes and I rode on to the Tschlaba, where a small stone church has been erected by the natives, this was opened and a confirmation held, and after the confirmation a meeting entirely of natives ~~was~~ gathered to pay off the debt: these meetings are most amusing: the onus of the debt lay

ng to S. P. G.,
ase paper of this
margin.

Society for the Propagation of the Gospel in Foreign Parts.

Diocese of

Report of Rev. Missionary at

for the Quarter ending 188

in accordance with the Society's Circular of August 1873, paragraph 3.

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with the headman, and ~~I~~ said his object was to get as much out of his friends and neighbours, as he could; I shall never forget the solemn way in which, after a long opening speech, he fumbled in his pocket and produced 5/. as his contribution: however after much talking & provoking one another to give the sum was made up chiefly in sheep valued at about 10£. My Xmas I spent with Mr Henry Waters at St Alban's Mission; after holding a meeting with Mr Coaker mission worker at St Mary's on St Thomas' day: at which the same question was discussed as at St Mark's that of purity: and the same promise of a mission was made.

~~Bu~~ To go back to the journey to the north, which I made between my two journeys to the end of the diocese; I started on Nov. 9. for St John's to meet Bishop Callaway before he started for his new home at Clydesdale. this was my visit to this new village, or seaport town as it may be called. I had paid a visit to the place in 1871. in company with Bp Merriman (then Dean) and Archdeacon then Mr, Waters, both now gone to a fairer Paradise than St John's, for indeed if woods and hills and water can make an earthly Paradise, St John's is one.

At the Village the Bishop's years evidence

S. C. ...kes

writing to S. P. G., use paper of this margin.

Society for the Propagation of the Gospel in Foreign Parts.

Diocese of ______ 167

Report of Rev. ______ Missionary at ______

for the Quarter ending ______ 188

in accordance with the Society's Circular of August 1873, paragraph 3. 8

had left its mark, there is a very nice ~~[illegible]~~ school chapel: with cheerful services, there is a native service held also regularly. Here I spent several days with the Bishop: with very great satisfaction to myself.

From St John I rode through Pondoland to "Kokstad". Pondoland is in a sad state of anarchy things must come to a crisis; mission work is at a standstill, I spent a ~~few~~ day with Mr Tonkin at St Andrews: he would like I fancy to return to his old flock at Matatiela, ~~among~~ the Basuto. At Kokstad I held a Confirmation, and after three days spent ~~[illegible]~~ there at the house of the Resident Magistrate, I went on with Mr Dixon to Ensikeni; not before however I had received a telegram with the sad news of the Archdeacon's death.

At Ensikeni I met Archdeacon Button, and having confirmed there, I went with him & Mr Dixon to visit a very interesting Basuto community twenty miles distant, at the Umgano. here we held a confirmation; part of these people joined the rebellion unfortunately, and the under the position of the remainder a little uncertain.

One of my principal objects in making the journey, was to visit in company with Archdeacon Button the site of our old mission at Matatiela

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among the Basuto: which was broken up by the late rebellion: everything was then destroyed, and the people scattered.

~~Accordingly~~ we left ~~Ebb~~ Emsikeni and passed through Kokstad again, went on the following morning to Matatiela: we found there the Resident Magistrate Mr Roland the son of a late French Missionary of Basuto land proper.

The headman Ramohlongwana with whom Mr Tonkin lived, and who was loyal, has returned and has had a location allotted to him; though only a portion of his old location; we visited in his company the site of the old mission: it is admirably situated with plenty of good arable land on the river bank – on the other side lives George Moshesh, a loyal son of the old chief, who considers himself as belonging to the Church; so that the old site lying as it does between these two ~~adherents of~~ head men both of whom are adherents of our church, is a very desirable one. We have accordingly asked the Government to allow us to re-occupy the old mission with the same rights as existed before the rebellion.

I had a service at Ramohlongwana on the Sunday my first experience of mission work among the Basuto: and left for home on the Monday morning.

I would in conclusion say that I shall in all probability ask for assistance for the support of a clergyman in the new district at Cala. There is a large number of Europeans there, which is increasing continually, and a very hopeful native mission, the people I referred to above as coming in under a new tenure of their arable lots; ~~and~~ I shall on my proposed visit there

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about the 17th of Jan. hold a meeting to see what they ~~could~~ can raise themselves, and hope that the Society may supplement it with a small grant. It is a very wide district, the town is 50 miles from here and the district stretches up to the Drakensburg, filled with European farmers, spiritually utterly unprovided for. This is the country ~~which~~ ~~the~~ into which the Dutch farmers trekked (immigrated) and caused such a panic in Capetown at the idea of another Dutch war: this is all over now, the land is sold and the farmers settling down, mostly English, a few Dutch; ~~no~~ with no clergyman within 50 miles.

I remain

My dear Sir.

Yrs very faithfully

Bransby Key.

Coadjutor Bishop

[FORE]IGN LETTERS.—No. 13569–14489

[R]ev. E. L. Coakes

31 May 1883 & 11 June 1883

[Bef]ore Standing Committee 18 Oct. 1883

CONTENTS.

[W]ants more notice to be taken [of] his work at St Peter's, Transkei.

June 11 reports thereon

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[S.P.G. Office, 19, Delahay Street, Westminster, S.W.]

13509

S. Peter's. Butterworth.
Transkei. South Africa.
31 May 1883.

My dear Sir,

I have just received the S.P.G. Annual Report, and beg to thank you for it.

The £3.2.6 contributed to S.P.G. by S. Peter's last year was the Offertory at my first Service in the new District. This year, I am happy to say, we have sent £6.10.11.

I am, I must confess, somewhat disappointed with the notice of our Diocese. It is perfectly well known out here that the work of the Diocese is on this side of the Bashee, —

65 being adults, and 11 [illegible] have been received into the Church.

I have been greatly cheered by a sentence from the Gov^t. Inspector's letter to a mutual friend the other day. He says: "So far as I have examined Coakes's schools, they are fairly satisfactory, ~~if anything perhaps~~ a little perhaps above the average, except Mhwaku".

I hope you will excuse the apparent irritation of the first part of this letter. The grievance has long been borne. — What I said at the Elective Assembly about Archdeacon Waters, was endorsed by all. —

I am, My dear Sir,
Yours very faithfully,
E. L. Coakes.

[illegible] only, of course, an
Exceptional spot. But, in spite
of statistics, the Northern work
is always mentioned in the
Mission Magazines as of more
importance. — It was because
of the very great work going on
here and the little notice taken
of it, that I first thought of
leaving my much-loved work
at Umtata, and finally came
here instead of taking charge
of Kokstad. I really think it
is time for this unfairness to
cease. I do not feel so strongly
on the subject now, as I did at
Umtata, where our good
Bishop's fondness for "his end
of the Diocese" was sometimes
very trying.

I notice a [illegible]
with regard to the College. A Class
of Native Theological Students
was taught by the Bishop, and
afterwards by myself when the
Bishop's health began to fail.
Three of my pupils are now
working under me as Teachers
and Preachers, one is ordained,
one has a school under
Archdeacon Button, and
another is on the land the Bishop
is trying to get as a farm, and
is doing work as an Evangelist,
— besides Mkiko, who is still at
Umtata. These were under
instruction for periods varying
from one month to 3 years. I quite
agree with what you say of the Umtata school.
I have now been in
charge of S. Peter's for 12 months.
There have been 201 Baptisms,

6137 177

Umtata
Feb 1. 1883

[Dear] Sir,

I have the honour to forward the enclosed Report [for] last quarter, from [Re]v. J. D. Green, of All Saints.

I am, Rev. and Dear Sir,
Yrs: obediently
Alan G. S. Gibson
Dioc. Secy.

I am also able to forward 47..8..8, [bein]g amount of Offertories for S.P.G. [rai]sed in the Diocese of St. Johns' [K]affraria, in 1881 and 1882.

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South Africa. 11 June 1883

14489

Rev. and Dear Sir,

I enclose a copy of my Quarterly Letter to the Superintendent-General of Education, Capetown, on the Native Schools under my Superintendence. — It will give you some idea of that part of the work. — I have been much cheered by a letter from the new Government Inspector of Schools to a mutual friend — 10 May. — in which he says: "So far as I have inspected Coakes's schools they are fairly satisfactory, a little perhaps above the average, except Mtwaku with two children." —

I have hopes of starting a school for some of Kwaza's Gcalekas & some church people in the adjoining location. — Hitherto I have not thought it wise to attempt any new work, all my attention being required to get the old stations well in hand. —

A public School for the children of the Scotch Immigrants will I trust be opened in July. The only way to get this established was to make it an "undenominational" one under a Board of Managers — of which I am Chairman. We shall have a dozen children to begin with. —

To meet the vote of £100 from the Europeans for an Assistant Curate, the Bp. has promised £50 a year, and I have written to Dr. Maclean for a man.

A native Curate, to be supported by the native Christians, is on his way to visit the District. His name is Jacob Boom, a Deacon.

The cold weather & rain of last Monday week killed my best pony, & the other two are in a poor condition. I am getting anxious about my means of locomotion, for I cannot afford another pony this winter. — I lost two during the year.

I am, Dear Sir,
Yours very faithfully,
E. L. Coakes

The Rev. Prebendary Tucker, Sec. S.P.G.

ST. PETER'S, TRANSKEI.

A meeting of those interested in Church matters in the Transkei was held at Mpulluse on February 24, twenty-five persons being present. The business not having been finished, another meeting was held on March 17th, thirteen being present, viz., the Rev. E. L. Coakes, Chairman, Capt. Hook, C.M., Messrs. T. R. Merriman, R.M., C. G. H. Bell, R.M., R. L. Harries, A. W. Fuller, H. Kiddell, A. V. Turner, W. Fennell, J. Trow, Altenkirke, the Rev. Canon Woodrooffe, and another.

After the opening prayer, the Treasurer, R. L. Harries, Esq., read a statement of the funds collected, from which it appeared that after paying £150 to the Bishop towards the stipend of the clergyman, the committee had in hand £31 5s. 11d. For the Butterworth Building Fund, donations to the amount of £87 3s had been received, and offertories to the amount of £10 14s 4d. Of this there was a balance of £86 17s 4d, from which the cost of building the parsonage hut at Butterworth had yet to be deducted. The Idutywa building account was not presented at this meeting. The church there, 60 feet long, is nearly completed.

There had been some misunderstanding about the surplus subscriptions, which, at the August meeting, were formed into the "General Fund." It was thought by some that this fund must of necessity be spent on buildings. After some discussion, the name was changed to "Incidental Expenses Fund," the disposal of which is in the hands of the committee.

It was resolved that the committee be recommended to allow a certain sum for furnishing the parsonage hut.

The meeting of August 2nd had voted £22 10s of the subscriptions to the Butterworth Building Fund, and had resolved that the building should be put up immediately. A delay, however, occurred in the payment of the subscriptions, and consequently in putting up the building. It was agreed that the former vote of £22 10s should stand; and, on a proposition by Mr. Bell, it was resolved that those present should use their utmost endeavours to promote the building of a parish church in Butterworth, and that subscription lists be opened in the several districts, viz., by Dr. Nankivell in Butterworth and Nqamakwe, by Mr. Kiddell in Idutywa and Willowvale, by Mr. Cole in Kentani, and by Mr. G. Trow in Ibeka. On a proposition by Mr. Kiddell it was resolved that immediate steps be taken to increase the Stipend Fund by £100 a year, in order that the services of an assistant curate may be obtained as soon as possible. In answer to a question, of which notice had been given at the February meeting, the chairman announced that for the quarter ending 30th September the natives had contributed £57 1s 6d for church and school work in the district, besides labour and money towards the various buildings.

The meeting closed with the Benediction.

11709
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West Tarring Rectory,
Worthing.

V

May 26. 1883.

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My dear Tucker,

Of course you know the good news from Kaffraria of the unanimous appointment of Rev. B. L. Key, by the Synod or Assembly of St John's, to be Coadjutor Bishop to Bishop Callaway.

Mr Key forwarded to me the letter from Archdeacon Waters

to him, which contained a suggestion that I should sometimes bring the case before the Archbishop for a Lambeth D.D. Degree.

This I have done, & the Archbishop thinks very favourably of it. But he naturally asks also for letter of recommendation from Sec. of S.P.G., and

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from Bishop Callaway. To the
latter I will write by next
Mail, as I now do to you.
Will you therefore be so
kind as to send on to the
Archbishop your Report of
Key – You know his voluntary
choice of Mission work at
the beginning, his long continued
devotion, labours, & I may add
sufferings in the Missionary
cause, his perfect command of
the native language, & his other

Excellencies. He is a worthy

Steward to Bishop Stirling

Yours sincerely

H. Bailey

Rev H. W. Tucker

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Umtata.

[Re]v. and Dear Sir,

I have the honour to enclose [Qu]arterly Reports from Rev. C. D. Tonkin [an]d myself, for quarter ending [M]arch 31. 1883.

I remain, Rev. and Dear Sir,

yrs. obedtly,

A G S Gibson

Dioc. Secr.

[Apr]il 12. 83.

Excellencies. He is a worthy steward to Bishop Stirling

Yours sincerely

H. Bailey

Rev. H. W. Tucker

T Copd

16072

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Umtata.
July 25. 1883.

Rev. and Dear Sir,

I have the honour to enclose Quarterly Report (to end of June) from Rev. C. D. Tonkin, Missionary at S. Andrews, this day received.

I am not aware whether the Bishop has informed the Society that the Rev. B. L. Key is to be consecrated Coadjutor Bishop of S. Johns at Umtata on August ~~11~~ 12th, by the Metropolitan assisted by himself and the Bishops of Zululand and Maritzburg. I will send official intimation of the Consecration after it has taken place.

I am, Rev. and Dear Sir,
yours obedtly,
Alan G. S. Gibson
Dioc. Secr.

FOREIGN LETTERS.—No. 16853-17660

189

From Rev A. G. S. Gibson

14 & 25 August 1883

Before Standing Committee 18 Oct. 1883

CONTENTS.

14 Aug.

Rev. B. L. Key was consecrated Coadjutor-Bishop on Aug. 12.

---

25 Aug.

Incloses Minutes of Diocn. Finance Board of Aug 13. dealing with the block grant for 1884 and balances of 1883.

Kaffraria Letters Received I. 189

191 16858 191

Umtata.

Aug 14. 1883.

Rev. and Dear Sir,

I have the honour to inform you that on Sunday August 12th, the Rev. B. L. Key (having been on April 17 unanimously elected by the Diocesan Elective Assembly to that office) was consecrated Coadjutor-Bishop of the Diocese of S. Johns by the Most Rev. the Metropolitan of the Church of the Province of South Africa, assisted by the Right Rev. the Bishops of Maritzburg, S. Johns, and Zululand, in the church of S. James at Umtata, in the diocese of S. Johns, Kaffraria.

I am, Rev. and Dear Sir,

yours obedtly,

Alan G. S. Gibson M.A.

Dioc. Secr.

The Rev.

The Secr. S.P.G.

17660 193

Umtata.
Aug. 25. 1883.

Kaffraria Letters Recd
I. 189.

Rev. and Dear Sir,

I have the honour to enclose a copy of the minutes of the Finance Board at which the S.P.G. Grant for 1884 was distributed. I must apologise for the delay of a fortnight, which is due to the unusual occupation occasioned by the Bishops' visit, and then to my absence in a distant part of my district on important parochial business.

I am, Rev. and Dear Sir,
yours obed^tly,
Alan G. S. Gibson M.A.
Dioc. Secr.

Minutes of Diocesan Finance Board
In the Diocese of S. John's, Kaffraria,
held Aug. 13. 1883.

The Annual Meeting (adjourned) of the Finance Board, was held on Aug. 13., 1883, at 10 a.m. Present, The Right. Rev. the Bishop of the Diocese (for the greater part of the time), the Right Rev. the Coadjutor Bishop, the Ven. Archdeacons Waters & Button, Revs. T. W. Green, E. L. Coakes, H. Waters, Dioc. Sec., & (for the greater part of the time) Major Elliot, C.M.G.

Minutes of the last meeting, read & confirmed.

After a short discussion on the question of the appointment of a Registrar, the Dioc. Sec. read an application from Rev. R. Stewart for the recoupment of £5. 15s. 0, expenses incurred at Port S. Johns from March to April, and on the journey up to Umtata. The application was discussed, & handed on to the Bishop.

The Dioc. Sec. reported 15£ returned from Rev. T. W. Green, unexpended S.P.G. Grant for quarter ending June 30th.

On the motion of the Dioc. Sec., seconded by Rev. E. L. Coakes, Mr. W. M. Morris was admitted to be present at the Board.

A note from Mr. Heathcote was read to the effect that Mr. Stanford feared he would be unable to be present at the Board.

The Board then proceeded to the distribution of the S.P.G. Grant for 1884 - during the discussions on this matter, it was resolved that the Rev. S. Adonis should be entered under the head of S. Cyprians, and that the Ven. Archd. Waters should instruct his people that they must in future (i.e. beginning not later than the year 1885) raise not less than a third of his stipend, if they wished to retain his services.

The Grant was distributed as follows —

Station	Missionary	1883 (Rev. A. Gibson - Incumbent)			1884		
Umtata	(Curate for out-work)	100	0	0	100	-	-
"	Rev. J. Bean				40	-	-
S. Marks	Ven. Archd. Waters	250	-	-	250	-	-
"	Allowances	50	-	-	50	-	-
"	Rev. P. Masiza	90	-	-	90	-	-
"	Allowances	10	-	-	10	-	-
(S. Cyprians)	Rev. S. Adonis	90	-	-	90	-	-
"	Teachers	186			186		
(Fingoland)	"	113	10	-	113	10	-
S. Peters	Rev. E. L. Coakes	50	-	-	50	-	-
"	Teachers	140	-	-	140	-	-
All Saints	Rev. T. W. Green	200	-	-	220	-	-
"	Teachers	90	-	-	70	-	-
Clydesdale	Ven. Archd. Button	200	-	-	200	-	-
"	Allowances	50	-	-	50	-	-
"	Rev. W. Ngcwensa	90	-	-	90	-	-
"	(Europ. Curate)	Rev. J. G. Chater 100	-	-	100	-	-
"	Teachers	35	-	-	42	10	-
S. Augustines	Priest-in-Charge (prob. Rev. A. Gibson)	Rev. B. L. Key 250	-	-	150	-	-
Allowances	Allowances	47	10	-	—	—	—
"	(Europ. Curate) (prob. Mr W. Y. Stead)	-	-	-	100	-	-
"	Rev. E. Jwara	30	-	-	30	—	-
"	Teachers	70	-	-	70	-	-
S. Albans	Rev. H. Waters	150	-	-	150	-	-
"	Teachers	67	-	-	67	-	-
Kokstad Parochial District		D. Laverlott 10	-	-	10	-	-
Towards discount on Bills		11	-	-	11	-	-
		2480			2480	-	-

The Rev. T. W. Green had previously stated that he would require 70£ instead of 90£ for teachers for the coming year; and had also applied for a travelling allowance of 20£. Granted, as above.

The Ven. Archdn. Button had applied for 100£ for teachers. 7£..10/

which was available, has been granted towards this, as above.

The 15£ returned by Rev. T. W. Green was remitted to him as horse allowance, all his three horses having been recently stolen.

By the consecration of the Coadjutor Bishop, the sum of £111..11s..3d for the current year was set free, which was distributed as follows:

Rev. J. Bean -	Curate-in-charge at S. Augustine's.	46. 17. 6
Mr. Stead	Catechist at Umtata, from Oct.-Christmas	25. 0. 0.
Coadjutor Bishop, for works commenced at S. Augustine's.		17. 16. 3.
Rev. E. L. Coakes,	for Jacob Boehm	21. 17. 6
		£111..11..3

It was further decided that any further sums remitted by Rev. T. W. Green for the current year, should be available for Rev. E. L. Coakes, to make up deficits on moneys supplied by him from private sources.

At 1.20, the Board adjourned till 9.30 a.m. on Aug. 14th.

FOREIGN LETTERS.—No.

[2.] REV. A. G. S. GIBSON, 1 November, 1883 (23654):

Remits Diocesan contributions for S.P.G., £38.

[3.] ———————— 22 November, 1883 (24717):

1. Death of Archdeacon Waters.
2. Distribution of block grant.

C

Before Standing Committee 3 Jan 1884

CONTENTS.

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Cop to Kaffraria R I 190

Umtata
November 1. 1883.

23654

Rev. and Dear Sir,

I have much pleasure in enclosing a ~~cheque~~ bill for 38..3..9, being the amount of contributions from this diocese for the current year to S.P.G. It is satisfactory that, whereas in 1881 and 1882, the sums forwarded were respectively 22.0.6 and 25.8.2., this year we are enabled to send half as much again, in spite of great financial depression and stagnation of business.

The details are as follows.

Offertories for S.P.G.	Umtata. S. John's Pro. Cath. ✓		Rev. A. Gibson	2. 9. 0
	" S. James Church.+ ✓		"	6. 2. 0
	S. Peters.	✓	Rev. E. L. Coakes.	6. 10. 11
	All Saints	✓	" T. W. Green.	2. 12. 1
	S. Augustines.	✓	Right Rev. Bp. Key.	2. 10. 0
	Port S. Johns +	✓	Rev. R. Stewart.	- 19. 9
	S. Albans	✓	" H. Waters.	1. 0. 0
	Kokstad +	✓	" F. J. Adkin.	3. 5. 0
	S. Andrews.	✓	" C. D. Tonkin.	0. 10. 0
	Clydesdale.	✓	Ven. Archd. Button.	2. 5. 0
Annual contrib. f. Off. funds	S. Marks.	✓	" " Waters.	10. 0. 0
				£ 38..3..9

(+ European congregations. The others are either mixed, as at S. Peters, or native, as at the Pro-Cathedral.)

I have the honour to be,
Rev. and Dear Sir,
yours obed^tly,
Alan G. S. Gibson
Dioc. Secr.

Copy in Kaffraria R. I 194

29717

Umtata
Nov 22 1884

Rev. and Dear Sir,

I regret exceedingly to have to announce the death of the Ven. Archdeacon Waters, senior priest of this diocese.

He had for some time been ill, and had gone to East London, where his wife, Mrs Key, and Mr & Mrs H. Waters were with him. The illness appears to have been rather a general break up of the system, than anything specific.

The news was received here by telegram on Tuesday morning last. The Archdeacon will be much regretted and missed thro' the whole of this diocese.

Your letter of Oct. 23rd, received to-day, announcing the Standing Committee's sanction of the D. F. Board's proposed distribution of Grant for 1884, and balances of 1883, shall be communicated to the Coadjutor Bishop on his return from Kokstad, where he is confirming: I expect him here on Dec. 1st.

I have to thank you very heartily for your congratulations to the diocese, on the consecration of Bishop Key.

I remain, Dear Sir,
yours very obedtly,
Alan G. S. Gibson

20190 207

Umtata.
Oct. 11. 1883.

Rev. and Dear Sir,

I have the honour to enclose a list of the agents, native and European, paid by S.P.G. in this diocese.

I remain,
Rev. and Dear Sir,
yours obed.tly,
Alan G. S. Gibson.
Dioc. Sec.

P.S. I find from Mr. Stead, that he had already received from S.P.C.K., when in England, the 21£ granted him by Canning's Fund. The Warden of S.A.C., had apparently not explained to him that this was for his passage: and he spent it on his outfit. This 21£ will, therefore, not be available towards refunding the amount due to S.P.G. for his passage-money advanced. Mr. Hanbury will, however, repay the portion already mentioned in my previous letter, and we will discharge the remaining balance of debt, 21£, at the end of this quarter.

209

Brought forward

	£	s	d	
	1560	-	-	
Rev. J. G. Chater	100	-	-	
Rev. W. Ngcwasa	90	-	-	
M. Makanya	15	?	-	
J. Ncamu	20	-	-	
S. Augustine's (till Aug. 12. last)				
Rev. B. L. Key	247	10	-	For appropriation of surplus for remainder of year, vide previous letter.
Rev. E. Jwara	30	-	-	
Daniel Mciteka	10	-	-	
Philip Lokwe	40	-	-	
Jonathan Lokwe	10	-	-	
John Ndungane	10	-	-	
S. Albans				
Rev. H. Waters	150	-	-	
Moses Naku	22	-	-	
Stoffel	10	10	-	
Henry Ndulwa	10	10	-	
" Qongo	12	-	-	
" Sideki	10	-	-	
Kokstadt				
D. Lavelott	~~40~~ 10	-		
Towards Discount	11			
	~~2398~~ 2418	10	-	Total of Block Grant. 2480. 0. 0. / ~~2398~~ 2418 . 10. 0. / 82. 10. 0

Of this 82.. 10.. 0 -

	£	s	d	
All Saints	60	-	-	Returned. vide previous letter, accompanying distribution of Grant for 1884.
S. Albans	2	-	-	

List of S.P.G. Workers.

Umtata			
Rev. A. G. S. Gibson	100	-	-
S. Marks			
Ven. Archd. Waters	300	-	-
Rev. P. Masiza	100	-	-
Rev. S. Adonis	90	-	-
K. Falati	20	-	-
G. Somanа	6	-	-
H. Hlahale	6	-	-
J. Kutso	8	-	-
Z. Bulstho	12	-	-
M. Mayi	9	-	-
W. Daniel	20	-	-
K. Takati	6	-	-
J. Mzinyati	8	-	-
A. Gawe	12	-	-
J. Cogita	10	-	-
L. Krayi	6	-	-
J. Krayi	4	-	-
M. Kuhekepi	2	-	-
D. Matshakile	3	-	-
J. Hlangati	20	-	-
D. Karabi	4	-	-
E. L. Coakes	10	-	-
S. Pandana	6	-	-
J. Dwigeni	20	-	-
E. Hlangati	3	-	-
G. Gomana	7	-	-
J. Satula	9	-	-
L. Magogo	12	-	-
J. Zizo	9	-	-
J. Jintoma	12	-	-

Brought forward		-	-
	834	-	-
F. Bolekwa	8	-	-
J. Gweba	9	-	-
J. Totoba	9	-	-
M. A. Kivitt	9	-	-
Makalain	3	-	-
Bulu	4	-	-
Umfula	4	-	-
S. Peters			
Rev. E. L. Coakes	50	-	-
J. Moss	6	-	-
P. Tshanyela	10	-	-
J. Mpuntwana	24	-	-
J. Ndungane	16	-	-
J. Solomon	20	-	-
W. G. Joli	12	-	-
T. a B. Matolengwe	10	-	-
D. Kwalsha	10	-	-
B. Matolweni	6	-	-
Charlotte	6	-	-
P. Dwane	16	-	-
C. Ndungu	8	-	-
W. Hlangeni	6	-	-
All Saints			
Rev. T. W. Green	200	-	-
Joel S. Dungane	10	-	-
James Isaac	9	-	-
Frances Qwelane	1	-	-
Mose Mbana	10	-	-
Clydesdale			
Ven. Archd. Button	250		

Benenden Vicarage
Staplehurst
Nov. 2. 1883

3 Nov. 53
EPS
3 March
EPS

20052

Dear Sir,

As I understood from your previous letter that the S. P. G. would deduct the sum they kindly advanced for Mr Stead's passage money from the next year's grant, I paid the "Canning" grant of £21 direct to our Treasr Mr Hanbury. I will get him

213

Repaid
Balance due £19. 14. 10
21 /

Mem
to Mr Gibson
date 13 March 84
Copy

to pay it over to S.P.G., however,
if you will at the same time
be kind enough to secure
us against the deduction
being made from the Grant
as was proposed.

Yours very truly
C D Cree

G. Hainsbury Esq
Plumstead
S. E.

17916

Umtata
Sep. 4. 1883.

777/2

Ansd. to Revd. S. Lee
1 Nov: 1883
EPF

Back

Rev. and Dear Sir,
The Bishop has forwarded me your memorandum of July 18 re Mr. Steade passage, and requested me to communicate it to the Coadjutor Bishop.
I have explained to the latter that it had been arranged that Mr. Stead should receive for his passage, 25£ from K.C.M., thro' Mr. Hanbury of Plough Court (the Treasurer of that Fund) in addition to S.P.C.K.'s grant of 21£ from Canning's Fund. Some mistake therefore has evidently arisen, which is, as yet, unexplained.

~~29 5 ³/₁~~

I have, therefore, at Bishop Key's request, written to Rev. E. D. Cree, requesting him to hand over the 21£ of Canning's Fund to you (which he will, I presume, as Commissary have received from S.P.C.K.); and also to Mr. Hanbury, asking him to pay over to S.P.G. the further sum of 19. 14. 10, which will cover the amount of the advance. In this way, the money will be returned without interfering with the prerogatives of the Finance Board, which has the distribution of the Grant.

29 5 ³/₁

I have the honour to be,
Rev. and Dear Sir,
your obed^t. Servant,
Alan G. S. Gibson M.A.
Secr. Sec.

Statement
shewing Amount expended from S.P.G. Grant and K.C.M. Fund on the Salaries of Clergy and Native Teachers etc in the
Diocese of St John's. Kaffraria.

		S.P.G.			K.C.M.		
Umtata.	Clergy	100	0	0	360	0	0
	Matron - Mission House 110-0-0 Lay Superintendent 225-0-0 Schools above all grants, from Public bodies, School Fees etc etc 329-12-6	.	.	.	664	12	6
St Mark's –	Clergy	400	0	0			
	Native Teachers	299	10	0	90	0	0
Clydesdale –	Clergy	440	0	0	50	0	0
	Native Boarders 40-0-0 " Teachers 95-0-0	35	0	0	135	0	0
St Augustine's –	Clergy	384	10	0			
	Native Teachers	100	0	0			
St Alban's –	Clergy	150	0	0	50	0	0
	Native Teachers	67	0	0			
All Saints &c –	Clergy	200	0	0			
	Native Teachers	90	0	0			
Emikeni –	Clergy				150	0	0
	Native Teachers				45	0	0
Kokstad –	Clergy				150	0	0
	Native Teachers	10	0	0	30	0	0
St Andrew's –	Clergy				150	0	0
St Peter's	– do –	50	0	0			
	Native Teachers	140	0	0			
	Towards discounts on B/F	11	0	0			
	£	2480	0	0	1874	12	6

The Cape Govt Grant to the Diocese for Native Teachers, Native Boarders, and Industrial Dept amounted during the past year to £3520-8-4

Contributions in the Diocese for Church purposes amount to about £1200, besides which the several Missionaries have their special Funds, of which I have no account.

The Natives contribute very little to the support of the Native Church. It must for some time be dependent on the Charity of European Christians.

10009

219

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF S. Johns, Kafraria

No. 3430

March 31st

Umtata 1883

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 620. 0. 0. on account of the Society's Grant for the Diocese of S. Johns, Kafraria for the quarter ending March 31. 1883 which amount has been appropriated to the Missionaries named in the previously ~~annexed~~ forwarded statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G S Gibson

Dioc. Secr.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
3430	March 31. 1883	Standard Bank, Umtata	620	–	–

40361

Diocese of

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment	
		From	To	£	s.

221

221

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF S. Johns, Kafraria

No. 3431 .. 191

Umtata

March 31. 1883

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 21.. 5.. 0 on account of the Society's Ladies Association Grant for the Diocese of S. Johns, Kafraria for the quarter ending March 31 1883 which amount has been appropriated to the ~~Missionaries~~ school teachers named in the previously ~~annexed~~ forwarded statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G S Gibson
Dioc. Sec.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
3431	March 31. 1883	Standard Bank, Umtata	21	5	0

40362

5

NAME OF MISSIONARY. STATION. of Payment

Diocese of

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment	
		From	To	£	s.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

223

DIOCESE OF S. Johns, Kaffraria

No. 15156

June 28

Umtata, S.A. 1883

DEAR SIRS,

I beg leave to inform you that I have drawn upon you two under-mentioned Bills at 30 days' sight for £ 620 & 21£.. 5/ on account of the Society's & Ladies Assoc. Grant for the Diocese of S. Johns, Kaffraria for the quarter ending June 30th 1883 which amount has been appropriated to the Missionaries named in the previously forwarded ~~annexed~~ statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G. S. Gibson M.A.
Dioc. Secr.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
40527					
3432	June 30. 1883	Standard Bank, Umtata	620	–	–
3433	June 30. 1883	Standard Bank, Umtata	21	5	–
40529					

Diocese of ______________________

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment	
		From	To	£	s.

19057

225

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF S. John's, Kaffraria

No. 3434

Umtata

Sep. 30th 1883

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bill~~s~~ at 30 days' sight for £ 620 on account of the Society's Grant for the Diocese of S. John's, Kaffraria for the quarter ending Sep. 30th 1883. which amount has been appropriated to the Missionaries named in the ~~annexed~~ statement. which will shortly follow.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G. S. Gibson M.A.
Dioc. Secr.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
3434	Sep. 30. 1883	Standard Bank, Umtata.	620	-	-

40668

Diocese of

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

227

DIOCESE OF S. John's Kaffraria

No. 3435

40669 Umtata.

Sep. 30th 1883

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bill~~s~~ at 30 days' sight for £ 21.. 5.. 0 on account of the ~~Society's~~ Ladies' Assoc.n Grant for the Diocese of S. John's, Kaffraria for the quarter ending September 30th 1883 which amount has been appropriated to the Missionaries named in the ~~annexed~~ statement which will follow shortly.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G. S. Gibson M.A.
Dio. Secr.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE	PAYEE	AMOUNT. £	s.	d.
3435	Sep. 30. 1883	Standard Bank, Umtata	21	5	0

Diocese of

NAME	NAME OF MISSIONARY	STATION	Period of Service for which payment is made. From	To	Amount of Payment £ s.

1271

677

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF S. Johns, Kafraria

No. ~~3436~~

Umtata

Dec. 13th 1883

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the two under-mentioned Bills at 30 days' sight for £ 620 and 21.5.0. on account of the Society's ^& Ladies' Assoc.^ Grants for the Diocese of S. Johns, Kafraria for the quarter ending Dec. 31st 1883 which amount has been appropriated to the Missionaries named in the ~~annexed~~ previously forwarded statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G. S. Gibson M.A.
Dioc. Secy

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
27 3436	Dec. 31. 1883	Standard Bank, Umtata. (Block Grant)	620	-	-
28 3437	Dec 31. 1883	Do (Ladies Assoc. for Miss Blackburn)	21	5	0.